



# Our Lady of the Mount

Roman Catholic Church

LOOKOUT MOUNTAIN, GEORGIA

## Pastor

Fr. Thomas B. Shuler  
706-820-0680, ext. 204  
423-637-4850 (cell)  
frtomshuler@olmcc.com

## Mass Times

Sunday 9:00 a.m.  
Monday - Thursday 8:30 a.m.  
Thursday Novena 9:00 a.m.  
Saturday 5:30 p.m.

## Confessions

Saturday 4:00 - 4:45 p.m.

## Religious Ed

Sunday 10:00 - 11:00 a.m.

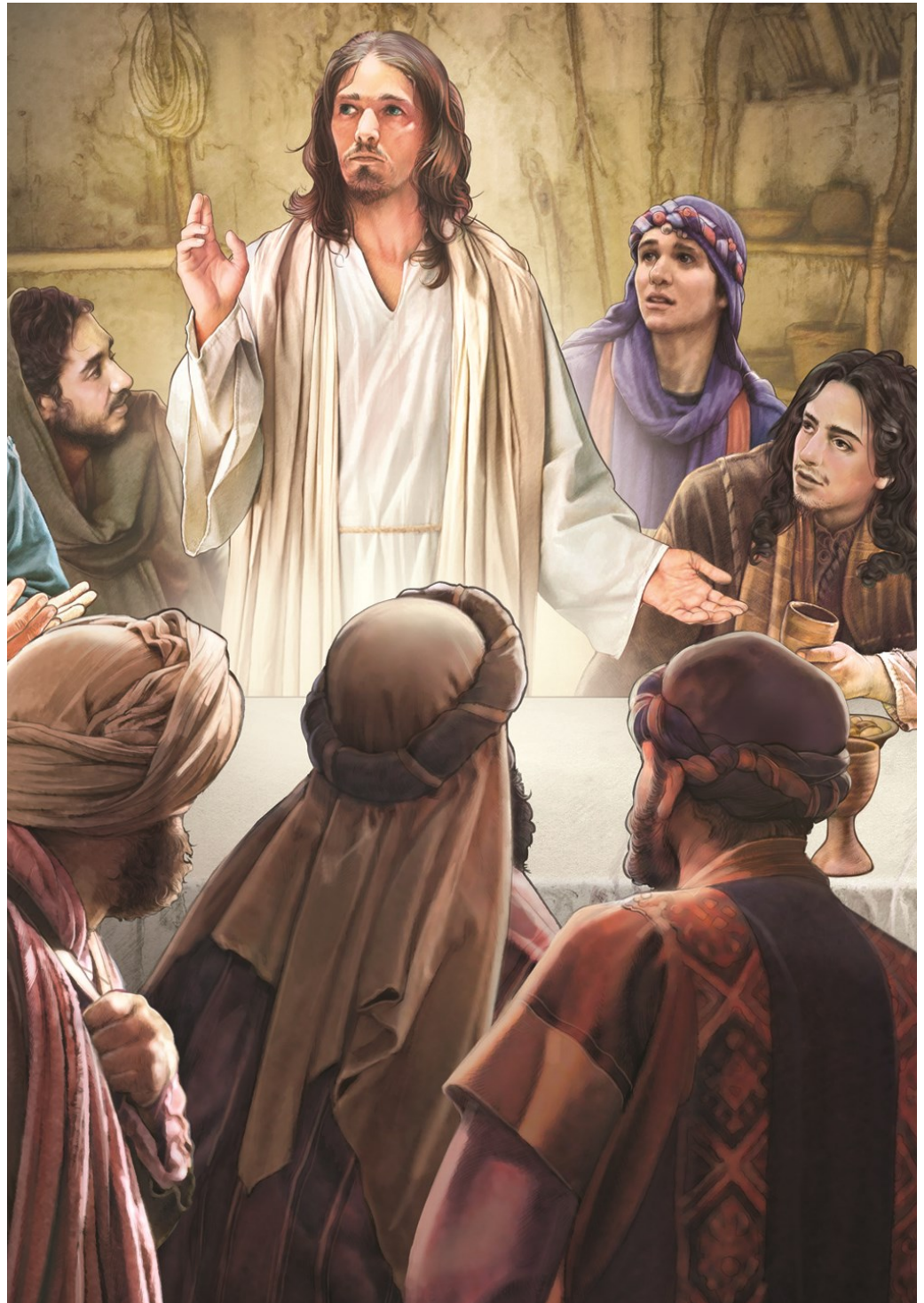
## Staff

Angelese Mackey,  
*Business Coordinator*  
amackey@olmcc.com

Mary Voges,  
*Pastoral Associate*  
mvoges@olmcc.com

Allyson Ford,  
*Director of Music*  
aford@olmcc.com

**May 10, 2020**



**In Case of Emergency**

Please call Fr. Tom’s cell phone directly at 423-637-4850 in emergency situations.

**MASSES SUSPENDED THROUGH MAY**

All Masses and parish events are suspended through May. The church and chapel remain closed but there are numerous Masses streamed live daily within the archdiocese. Visit [olmcc.com](http://olmcc.com) for a list. We do not know when we will return to a normal Mass schedule. More than likely it will be a gradual phase-in. Please pray for a quick and positive end to this crisis.

**Prayer List**

Richard Collins	Tara McGinness
Patrick Crawley	Luke Morin
Marie Crimmins	Le Jo Nix
Trisha Crittenden	Neal Oehmig
Jay Jay Davenport	Sue Pflug
Joe Endres	Bob Red
Elaine Erwin	Jimmy Stewart
Roy Exum	Richard Sullivan
Haley Frierson	Eddie Tallent
Regina Gann	Lindsey Tinker
Charlie Gilbreath	Katherine Dann Ogden
Vickie Gilbreath	Camilla Pollock-Flynn
Johnny Killebrew	

**Participate in Mass via Live Stream**

Join us each Sunday at 10:00 a.m., via Live Stream as Father Tom celebrates Mass. Join by following the link at [olmcc.com](http://olmcc.com).

**Mass Intentions for the Week**

May 10 - People of the Parish

**Pope Francis’**

**May Prayer Intention**



**For Deacons.** We pray that deacons, faithful in their service to the Word and the poor, may be an invigorating symbol for the entire Church.

**Readings for Next Sunday, May 17<sup>th</sup>**

First Reading Acts 8:5-8, 14-17

Second Reading 1 Peter 3:15-18

Gospel John 14:15-21

The people of Samaria come to worship the Lord and receive the gift of the Holy Spirit. It is the same Spirit that leads us into the truth. In the body, Jesus was put to death; in the Spirit, he was raised to life. We are called to this same glory.



May 10 - Katie Nash

May 13 - Anna Scroggins

May 14 - Susan Crimmins

May 14 - Dylan Willingham

May 17 - Lassiter Hungate

**Happy Anniversary!**

27 yrs. on May 8th - Lisa & Andy Govan



“Dear mothers: thank you! Thank you for what you are in your family and for what you give to the Church and the world”.

–Pope Francis, Amoris Laetitia



# FIFTH SUNDAY OF EASTER



## Living Stones

Almighty God, master builder,  
your Son is the foundation of our lives.  
If the world seems to crumble and fall,  
keep us anchored in faith, hope, and love.  
Smooth and polish our hearts  
until they gleam  
and radiate your glory dwelling within us.  
Build us up in holiness,

and fit us together so securely  
that evil cannot fracture us  
nor pain and death break us.  
Fashion others into living stones, too,  
until all people are part of your  
house forever.

Through Christ our Lord. Amen.

Sunday, May 10, 2020

Dwelling

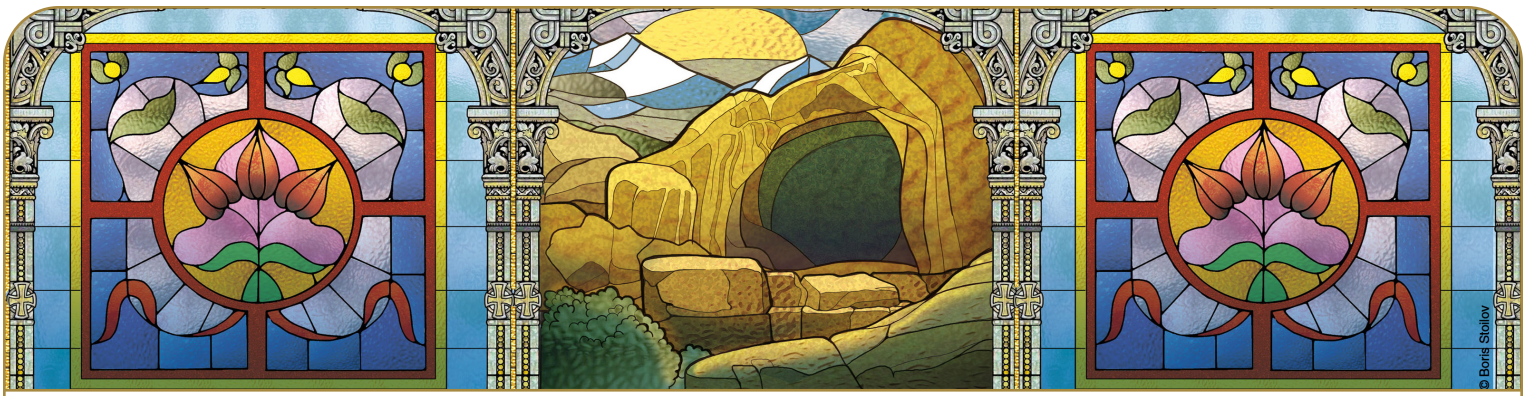


*Today's Readings: Acts 6:1–7; Psalm 33:1–2, 4–5, 18–19 (22); 1 Peter 2:4–9; John 14:1–12.* Although God was understood to dwell in the Jerusalem Temple, that stone structure was a sign that God dwelled among his people, his “royal priesthood” and “holy nation.” As Jesus explained to his disciples, he fully reveals God’s presence and is the means by which people enter that presence. As God’s Son, Jesus is God’s place of dwelling and the one through whom we will dwell with God forever.

Jesus also tells us that there is endless space in his Father’s house. Jesus, the foundation of a living and eternal temple, has room for everyone to build their lives upon him. This living, growing dwelling place is so vast that it is ulti-

mately unavoidable: those who want to go around it can’t. There is no avoiding God’s presence, no hiding from his wonderful light.

As people build themselves on Christ, there’s the danger that parts of this structure will weaken. In the reading from Acts, we hear that some members of the community were not receiving the material assistance they needed. Once the problem was pointed out, however, the Apostles acted quickly. They not only ensured that help was given, they shared their Christ-given authority with others to prevent such problems from happening again. We must do the same. By showing others that Christ dwells among us, we will help them—and us—to dwell with Christ forever.



## THIS WEEK AT HOME

**Monday, May 11**

### The Best of Intentions

The people who worship Paul and Barnabas recognize that something wonderful has happened, but their faith is misdirected. They need instruction on how to interpret and respond to the healing they witnessed. They need the Advocate, who will teach and guide them. This Advocate, the Holy Spirit, continues to guide the Church to this day. Ask God for the Spirit's help in discerning where and how God is acting and how you can best respond. *Today's Readings: Acts 14:5–18; Psalm 115:1–2, 3–4, 15–16; John 14:21–26.*

**Tuesday, May 12**

### Eternal Peace

Jesus offers a peace that no suffering or hardship can take away from us. His peace rises from God's salvation: we who believe in our Lord's triumph over sin and death no longer have anything to fear. St. Paul demonstrated confidence in this gift of peace when he resumes his mission right after nearly being killed for preaching the Gospel. Pray that whatever happens in your life, your faith in God's gift of peace may remain unassailable. *Today's Readings: Acts 14:19–28; Psalm 145:10–11, 12–13ab, 21; John 14:27–31a.*

**Wednesday, May 13**

### Bearing Fruit

The first serious challenge to the unity of the Church was the question of whether Gentile converts had to obey the Jewish law. Since Jesus was Jewish, some people thought that those who believed in him must also become Jewish. Although the Church concluded that Christians did not also have to become Jews, we follow laws, such as the Ten Commandments that were given to the Jews. By obeying such laws we bear fruit, which Jesus, our true vine, commands us to do. What can you do to show you are bearing fruit? *Today's Readings: Acts 15:1–6; Psalm 122:1–2, 3–4ab, 4cd–5; John 15:1–8.*

**Thursday, May 14**

### St. Matthias, Apostle

Jesus reminds his disciples that he chose them; they did not choose him. This remains true when the disciples choose an Apostle to replace Judas. After narrowing the list of candidates, the disciples cast lots as a way of inviting God to choose between the two men. Do we readily invite God into our decision-making? Do we pray with the Scriptures and consult people who are faithful and wise? Do we open our hearts to God for a clear look at our motivations? *Today's Readings: Acts 1:15–17, 20–26; Psalm 113:1–2, 3–4, 5–6, 7–8; John 15:9–17.*

**Friday, May 15**

### Love One Another

Jesus tells us to “love one another,” but how exactly do we do that? One example is the way the Church dealt with the question of whether Gentile converts to Christianity had to become Jews. The Apostles wanted to ensure that both groups could come together for ritual meals in which they worshipped Christ. By resolving the dispute in a way that acknowledged the concerns of both parties, the Apostles brought more people into the peace and friendship of Christ. In what specific way can you fulfill Christ's commandment to love? *Today's Readings: Acts 15:22–31; Psalm 57:8–9, 10 and 12; John 15:12–17.*

**Saturday, May 16**

### Respect

It seems hypocritical for Paul to have Timothy circumcised when he previously said that Gentiles did not need to be. What Paul understands, however, is that Timothy, whose mother is Jewish, must honor his Jewish heritage. By upholding Jewish practices, Paul and Timothy also show their fellow Jews the continuity between Judaism and faith in Christ. Try to learn something more about Judaism today. *Today's Readings: Acts 16:1–10; Psalm 100:1b–2, 3, 5; John 15:18–21.*

